

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
**or Fax** (571)-273-2885

*QIPE*  
*FEB 28 2008*

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence, including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or indicated otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

28120 7590 11/30/2007

ROPES & GRAY LLP  
 PATENT DOCKETING 39/41  
 ONE INTERNATIONAL PLACE  
 BOSTON, MA 02110-2624

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Pamela A. Harrison

(Depositor's name)

(Signature)

February 28, 2008

(Date)

02/28/2008-FMETER12 00000017 181945 10767018

|  |  |                      |                     |                  |
|--|--|----------------------|---------------------|------------------|
| 01 <input checked="" type="checkbox"/> 2501 720.00 NO      | 02 <input checked="" type="checkbox"/> APPLICATION NO 00.00 DA FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 03 <input checked="" type="checkbox"/> 10/767,018 JV-VV DN | 01/29/2004   | Brent R. Stockwell   | WIBL-P01-011        | 4718             |

TITLE OF INVENTION: IDENTIFICATION OF GENOTYPE-SELECTIVE ANTI-TUMOR AGENTS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | YES          | \$720         | \$300               | \$0                  | \$1020           | 02/29/2008 |

| EXAMINER         | ART UNIT | CLASS-SUBCLASS |
|------------------|----------|----------------|
| CANELLA, KAREN A | 1643     | 514-322000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

"Fee Address" indication (or "Fee Address" indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Ropes & Gray LLP

2. \_\_\_\_\_

3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Whitehead Institute for Biomedical Research

Cambridge, MA

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

4a. The following fee(s) are submitted:

Issue Fee  
 Publication Fee (No small entity discount permitted)  
 Advance Order - # of Copies 10

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

A check is enclosed.  
 Payment by credit card. Form PTO-2038 is attached.  
 The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 18-1945 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature Jesse A. FeckerDate February 28, 2008Typed or printed name Jesse A. Fecker, Ph.D.Registration No. 52,883

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## FAX TRANSMISSION

DATE: February 28, 2008

PTO IDENTIFIER: Application Number 10/767,018  
Patent Number

Inventor: Brent R. Stockwell

MESSAGE TO: Office of Patent Publication

FAX NUMBER: (571) 273-2885

FROM: ROPES & GRAY LLP

Jesse A. Fecker, Ph.D.

PHONE: (617) 951-7633

Attorney Dkt. #: WIBL-P01-011

PAGES (Including Cover Sheet): 3

CONTENTS: Fee Transmittal (1 page)  
Form PTOL-85 Part B Fee Transmittal (1 page)  
Charge \$1,050.00 to deposit account 18-1945

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PTO/SB/17 (10-07)

Approved for use through 06/30/2010. OMB 0651-0032  
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|   |  |                          |                    |
|---|--|--------------------------|--------------------|
| <b>Effective on 12/08/2004.</b><br><b>Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).</b> |  | <b>Complete if Known</b> |                    |
| <b>Fee TRANSMITTAL</b><br><b>For FY 2008</b>  |  | Application Number       | 10/767,018         |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27                         |  | Filing Date              | January 29, 2004   |
|   |  | First Named Inventor     | Brent R. Stockwell |
|   |  | Examiner Name            | K. A. Canella      |
|   |  | Art Unit                 | 1643               |
| TOTAL AMOUNT OF PAYMENT   |  | (\$)                     | 1,050.00           |
|   |  | Attorney Docket No.      |                    |
|   |  | WIBL-P01-011             |                    |

|  |  |  |   |  |  |
|--|--|--|---|--|--|
| <b>METHOD OF PAYMENT</b> (check all that apply)  |  |  |   |  |  |
| <input type="checkbox"/> Check <input type="checkbox"/> Credit Card <input type="checkbox"/> Money Order <input type="checkbox"/> None <input type="checkbox"/> Other (please identify): _____ |  |  |   |  |  |
| <input checked="" type="checkbox"/> Deposit Account   Deposit Account Number: 18-1945   Deposit Account Name: Ropes & Gray LLP   |  |  |   |  |  |
| For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)   |  |  |   |  |  |
| <input checked="" type="checkbox"/> Charge fee(s) indicated below  |  |  | <input type="checkbox"/> Charge fee(s) indicated below, except for the filing fee |  |  |
| <input checked="" type="checkbox"/> Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17   |  |  | <input checked="" type="checkbox"/> Credit any overpayments                       |  |  |

|   |                    |                     |   |                      |                                  |                      |                       |
|---|--------------------|---------------------|---|----------------------|----------------------------------|----------------------|-----------------------|
| <b>FEE CALCULATION</b>  |                    |                     |   |                      |                                  |                      |                       |
| <b>1. BASIC FILING, SEARCH, AND EXAMINATION FEES</b>  |                    |                     |   |                      |                                  |                      |                       |
| <b>Application Type</b>   | <b>FILING FEES</b> |                     | <b>SEARCH FEES</b>                                      |                      | <b>EXAMINATION FEES</b>          |                      |                       |
|   | <b>Fee (\$)</b>    | <b>Small Entity</b> | <b>Fee (\$)</b>   | <b>Small Entity</b>  | <b>Fee (\$)</b>                  | <b>Small Entity</b>  | <b>Fees Paid (\$)</b> |
| Utility   | 310                | 155                 | 510   | 255                  | 210                              | 105                  | _____                 |
| Design  | 210                | 105                 | 100   | 50                   | 130                              | 65                   | _____                 |
| Plant   | 210                | 105                 | 310   | 155                  | 160                              | 80                   | _____                 |
| Reissue   | 310                | 155                 | 510   | 255                  | 620                              | 310                  | _____                 |
| Provisional   | 210                | 105                 | 0   | 0                    | 0                                | 0                    | _____                 |
| <b>2. EXCESS CLAIM FEES</b>   |                    |                     |   |                      |                                  |                      |                       |
| <b>Fee Description</b>  |                    |                     |   |                      |                                  |                      |                       |
| Each claim over 20 (including Reissues)   |                    |                     |   |                      |                                  |                      |                       |
| Each independent claim over 3 (including Reissues)  |                    |                     |   |                      |                                  |                      |                       |
| Multiple dependent claims   |                    |                     |   |                      |                                  |                      |                       |
| <b>Total Claims</b>   |                    | <b>Extra Claims</b> | <b>Fee (\$)</b>   | <b>Fee Paid (\$)</b> | <b>Multiple Dependent Claims</b> |                      |                       |
| - 66 =  |                    | x                   | =   | _____                | <b>Fee (\$)</b>                  | <b>Fee Paid (\$)</b> |                       |
| HP = highest number of total claims paid for, if greater than 20.   |                    |                     |   |                      |                                  |                      |                       |
| <b>Indep. Claims</b>  |                    | <b>Extra Claims</b> | <b>Fee (\$)</b>   | <b>Fee Paid (\$)</b> | _____                            |                      |                       |
| - 14 =  |                    | x                   | =   | _____                |                                  |                      |                       |
| HP = highest number of independent claims paid for, if greater than 3.  |                    |                     |   |                      |                                  |                      |                       |
| <b>3. APPLICATION SIZE FEE</b>  |                    |                     |   |                      |                                  |                      |                       |
| If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$260 (\$130 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                    |                     |   |                      |                                  |                      |                       |
| <b>Total Sheets</b>   |                    | <b>Extra Sheets</b> | <b>Number of each additional 50 or fraction thereof</b> | <b>Fee (\$)</b>      | <b>Fee Paid (\$)</b>             |                      |                       |
| - 100 =   |                    | /50 =               | (round up to a whole number) x                          | =                    | _____                            |                      |                       |
| <b>4. OTHER FEE(S)</b>  |                    |                     |   |                      |                                  |                      |                       |
| Non-English Specification, \$130 fee (no small entity discount)   |                    |                     |   |                      |                                  |                      |                       |
| Other (e.g., late filing surcharge): 2501 Utility issue fee   |                    |                     |   |                      |                                  |                      |                       |
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| 8001 Printed copy of patent w/o color   |                    |                     |   |                      |                                  |                      |                       |
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|                     |                        |                        |   |
|---------------------|------------------------|------------------------|---|
| <b>SUBMITTED BY</b> |                        |                        |   |
| Signature           |                        |                        | Registration No.<br>(Attorney/Agent) 52,883 |
| Name (Print/Type)   | Jesse A. Fecker, Ph.D. |                        | Telephone (617) 951-7633                    |
|                     |                        | Date February 28, 2008 |   |

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to the Patent and Trademark Office, facsimile no. (571) 273-2885, on the date shown below.

Dated: February 28, 2008

Signature: (Pamela A. Harrison)